

Permit Deposit Receipt No.

Amt \$

CITY OF LAWTON LICENSE & PERMIT CENTER

BUILDING PERMIT APPLICATION

permits@lawtonok.gov

| Date received: |
|------------------|
| Date issued: |
| Permit No.: |
| Reference No: |
| Expiration date: |

| Other Comm | nercial Use: | | | | | | |
|---------------------------|---|--|---|------|--|--|--|
| Project Address: | | | Suite/Unit No: | | | | |
| Legal Description of Pro | pject Property: Lot: | _ Block: | Addition: | | | | |
| Other Description: | | | | | | | |
| Property Owner: | Address: | | | | | | |
| City: | State: | Zip: | Phone No. () | | | | |
| Contractor Firm: | Address: | | | | | | |
| | | | Phone No. () | | | | |
| | | | | | | | |
| | | | SS: | | | | |
| Type of Work to be Dor | | | | | | | |
| I 1 New Construction | 1 Addition [] Remo | odel [] De | molition [] Sign* [] Accessor | v BI | | | |
| | | | veway [] Other | • | | | |
| | | | uare/Linear Footage | | | | |
| (| | | iaic/Lilicai i oolaac | | | | |
| Trade Work: | (Mark all that apply) | | • | | | | |
| Trade Work: | (Mark <u>all</u> that apply) | | (List Company Name) | | | | |
| Trade Work: | [] Electrical | Sub-cont | (List Company Name) | | | | |
| Trade Work: | | Sub-cont | (List Company Name) cractor: | | | | |
| Trade Work: | [] Electrical | Sub-conf Sub-conf Sub-conf | (List Company Name) | | | | |
| Trade Work: | [] Electrical [] Plumbing [] Mechanical | Sub-conf Sub-conf Sub-conf Sub-conf | (List Company Name) tractor: tractor: tractor: | | | | |
| | [] Electrical[] Plumbing[] Mechanical[] Fire Protection | Sub-conf Sub-conf Sub-conf Sub-conf | (List Company Name) tractor: tractor: tractor: tractor: tractor: | | | | |
| Total Project Cost (Inclu | [] Electrical [] Plumbing [] Mechanical [] Fire Protection [] Roofing uding all equipment and la | Sub-cont Sub-cont Sub-cont Sub-cont Sub-cont | (List Company Name) tractor: tractor: tractor: tractor: tractor: | | | | |

CERTIFICATE OF OWNER / CONTRACTOR

| l, | I,, certify that I am the owner, or have been employed to perform (Owner / Contactor's Printed Name) | | | | | | | |
|---|--|---|--|--|--|---|--|--|
| the impresse | (Owner / Contactor's Prii | in this are | oliootics of | | | | | |
| the improvements described within this application at | | | | | (Project Address) | | | |
| I also and specifica property of a specification | o certify and understa ations on file in the Lic ny conditions pertaini s to any subcontracto | nd that all ense and ng to the b rs on site. | improveme Permit office ouilding perr In the case | nts to the si e of the City nit and will of variatior | te must be co of Lawton. be responsib ns of approve | onstructed in accordar Additionally, I have info ble for transmitting suc | nce with approved plans ormed the owner of the h conditions, plans and nd Permit Center of the s during construction. | |
| Signature | | _ | | | | | | |
| | AFFI | DAVIT | | | ENTS, DE OF WAY | EDICATIONS | | |
| | | | | | | | | |
| recorded eas | sements, dedications or new construction a | and rights nd/or enla | of ways are argement of | known to r an existing | me and are d j building. It | edicated on the plot pla is understood that iss | ched and examined or al property, and that al an which is a part of the uance of such building edication or right of way | |
| Signature | | | | | | | | |
| STATE OF | OKLAHOMA) | | | | | | | |
| COUNTY C |) F COMANCHE) | SS | • | | | | | |
| Sub | scribed and sworn | to before | be this | day o | f | , 20 |) | |
| My Commis | ssion Number: | | | | | | | |
| My Commis | ssion Expires: | | | - | Notary Public | | | |
| | | | (0) | fficial Use (| Only) | | | |
| Property in fl | oodplain? [] YES [|] NO Cu | rrent zoning | J | Proposed us | se approved? []YES [|]NO Initials | |
| Use group | Construction type | Width | Length | Frame | Veneer | Square footage | Permit cost | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | 1 | | 1 | | 1 | Total Permit Cost \$ | 5 | |
| | | Less F | Permit Depos | sit \$ | = | Remaining Permit Cos | t \$ | |
| Notes to be I | isted on Permit: | | | | | State Permit | ()x\$4.60= | |
| | | | | | | | ()x\$0.75= | |
| - | = | | | | | | ermit [] \$ | |
| Other fees: CO/CC \$ + SFHP \$ + RP \$ Permit: [] Approved [] Denied | | | | | | | | |
| | pproved [] Denied | | | | | TOTAL DUE \$ | <u> </u> | |
| Date: | | | | | | | 30-1 | |